
THE WAY
LUKE'S GOSPEL


THE WAY
Luke 12:54-13:35

54 He also said to the crowds, “When you see a cloud rising in the west, you say
at once, ‘A shower is coming.’ And so it happens. 55 And when you see the south
wind blowing, you say, ‘There will be scorching heat’, and it happens. 56 You
hypocrites! You know how to interpret the appearance of earth and sky, but
why do you not know how to interpret the present time?

57 “And why do you not judge for yourselves what is right? 58 As you go with
your accuser before the magistrate, make an effort to settle with him on the
way, lest he drag you to the judge, and the judge hand you over to the officer,
and the officer put you in prison. 59 I tell you, you will never get out until you
have paid the very last penny.”

Luke 12:54-13:35

1 There were some present at that very time who told him about the Galileans whose blood Pilate
had mingled with their sacrifices. 2 And he answered them, “Do you think that these Galileans
were worse sinners than all the other Galileans, because they suffered in this way? 3 No, I tell you;
but unless you repent, you will all likewise perish. 4 Or those eighteen on whom the tower
in Siloam fell and killed them: do you think that they were worse offenders than all the others
who lived in Jerusalem? 5 No, I tell you; but unless you repent, you will all likewise perish.”

6 And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking
fruit on it and found none. 7 And he said to the vine dresser, ‘Look, for three years now I have
come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the
ground?’ 8 And he answered him, ‘Sir, let it alone this year also, until I dig round it and put on
manure. 9 Then if it should bear fruit next year, well and good; but if not, you can cut it down.’”

Luke 12:54-13:35

10 Now he was teaching in one of the synagogues on the Sabbath. 11 And there was a woman who
had had a disabling spirit for eighteen years. She was bent over and could not fully straighten
herself. 12 When Jesus saw her, he called her over and said to her, “Woman, you are freed from
your disability.” 13 And he laid his hands on her, and immediately she was made straight, and
she glorified God. 14 But the ruler of the synagogue, indignant because Jesus had healed on the
Sabbath, said to the people, “There are six days in which work ought to be done. Come on those
days and be healed, and not on the Sabbath day.” 15 Then the Lord answered him, “You
hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and
lead it away to water it?

Luke 12:54-13:35

16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be
loosed from this bond on the Sabbath day?” 17 As he said these things, all his adversaries were
put to shame, and all the people rejoiced at all the glorious things that were done by him.

18 He said therefore, “What is the kingdom of God like? And to what shall I compare it? 19 It is
like a grain of mustard seed that a man took and sowed in his garden, and it grew and became a
tree, and the birds of the air made nests in its branches.”

20 And again he said, “To what shall I compare the kingdom of God? 21 It is like leaven that a
woman took and hid in three measures of flour, until it was all leavened.”

22 He went on his way through towns and villages, teaching and journeying towards
Jerusalem. 23 And someone said to him, “Lord, will those who are saved be few?” And he said to
them,

Luke 12:54-13:35

24 “Strive to enter through the narrow door. For many, I tell you, will seek to enter and
will not be able. 25 When once the master of the house has risen and shut the door, and
you begin to stand outside and to knock at the door, saying, ‘Lord, open to us’, then he
will answer you, ‘I do not know where you come from.’ 26 Then you will begin to
say, ‘We ate and drank in your presence, and you taught in our streets.’ 27 But he will
say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of
evil!’ 28 In that place there will be weeping and gnashing of teeth, when you
see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you
yourselves cast out. 29 And people will come from east and west, and from north and
south, and recline at table in the kingdom of God. 30 And behold, some are last who will
be first, and some are first who will be last.”

Luke 12:54-13:35

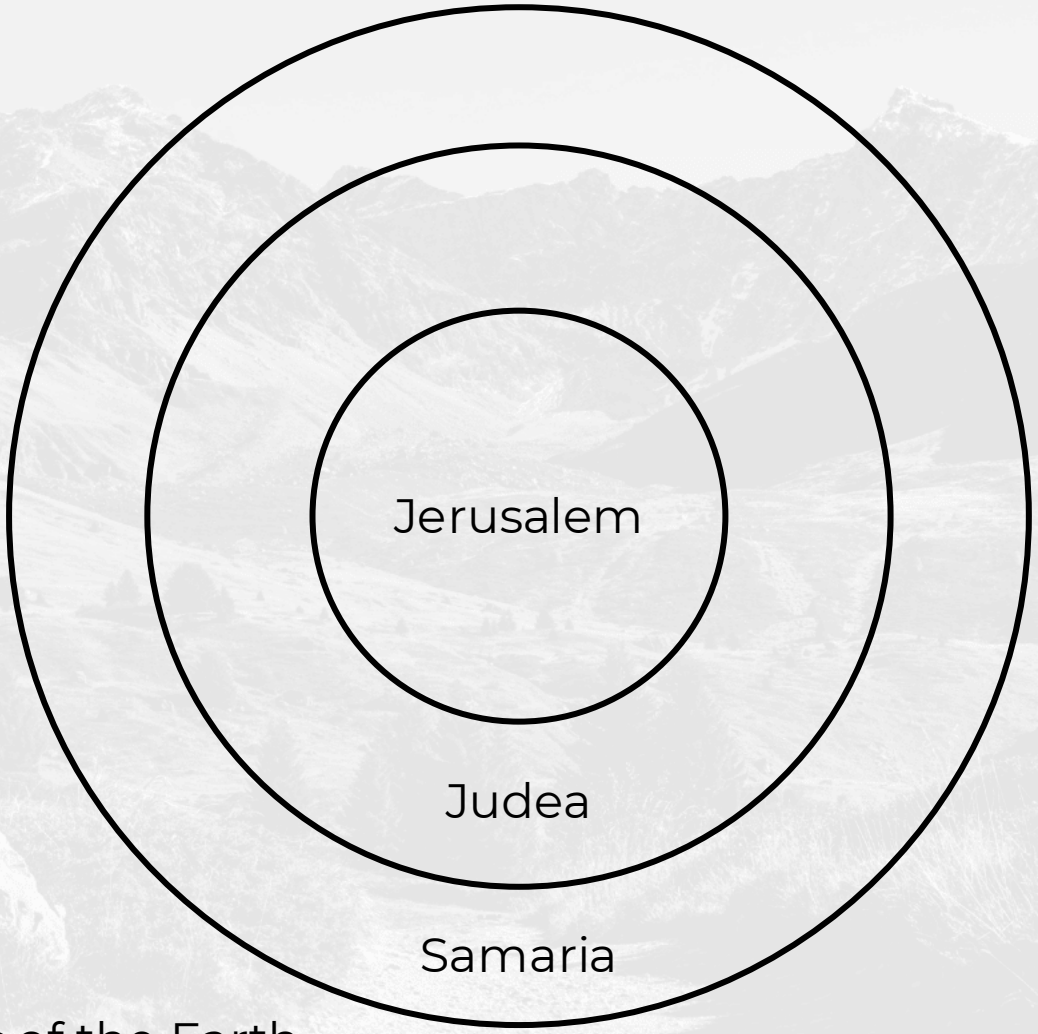
31 At that very hour some Pharisees came and said to him, “Get away from here,
for Herod wants to kill you.” 32 And he said to them, “Go and tell that fox, ‘Behold, I cast
out demons and perform cures today and tomorrow, and the third day I finish my
course. 33 Nevertheless, I must go on my way today and tomorrow and the day
following, for it cannot be that a prophet should perish away from Jerusalem.’ 34 O
Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to
it! How often would I have gathered your children together as a hen gathers her
brood under her wings, and you would not! 35 Behold, your house is forsaken. And I tell
you, you will not see me until you say, ‘Blessed is he who comes in the name of the
Lord!’”

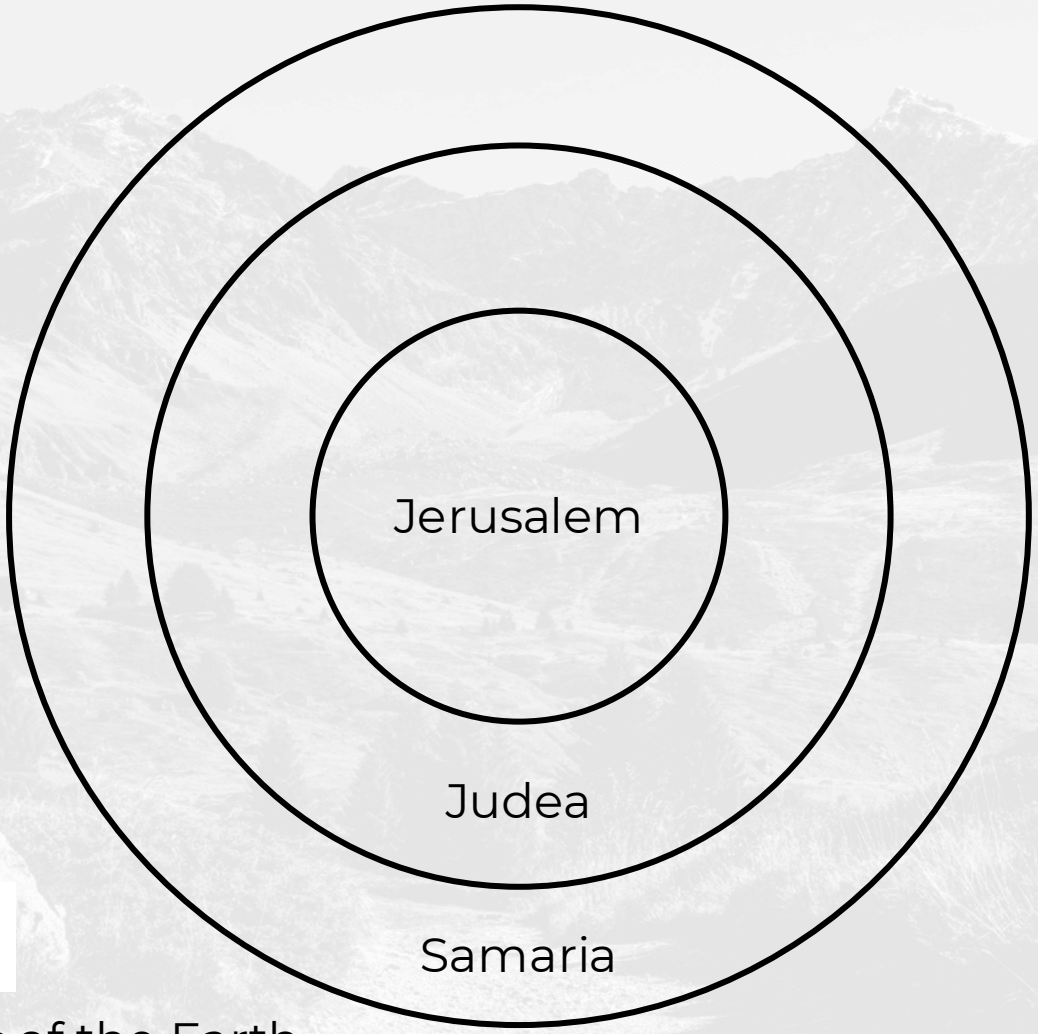
Luke 12:54-13:35



ChristChurch Hailsham

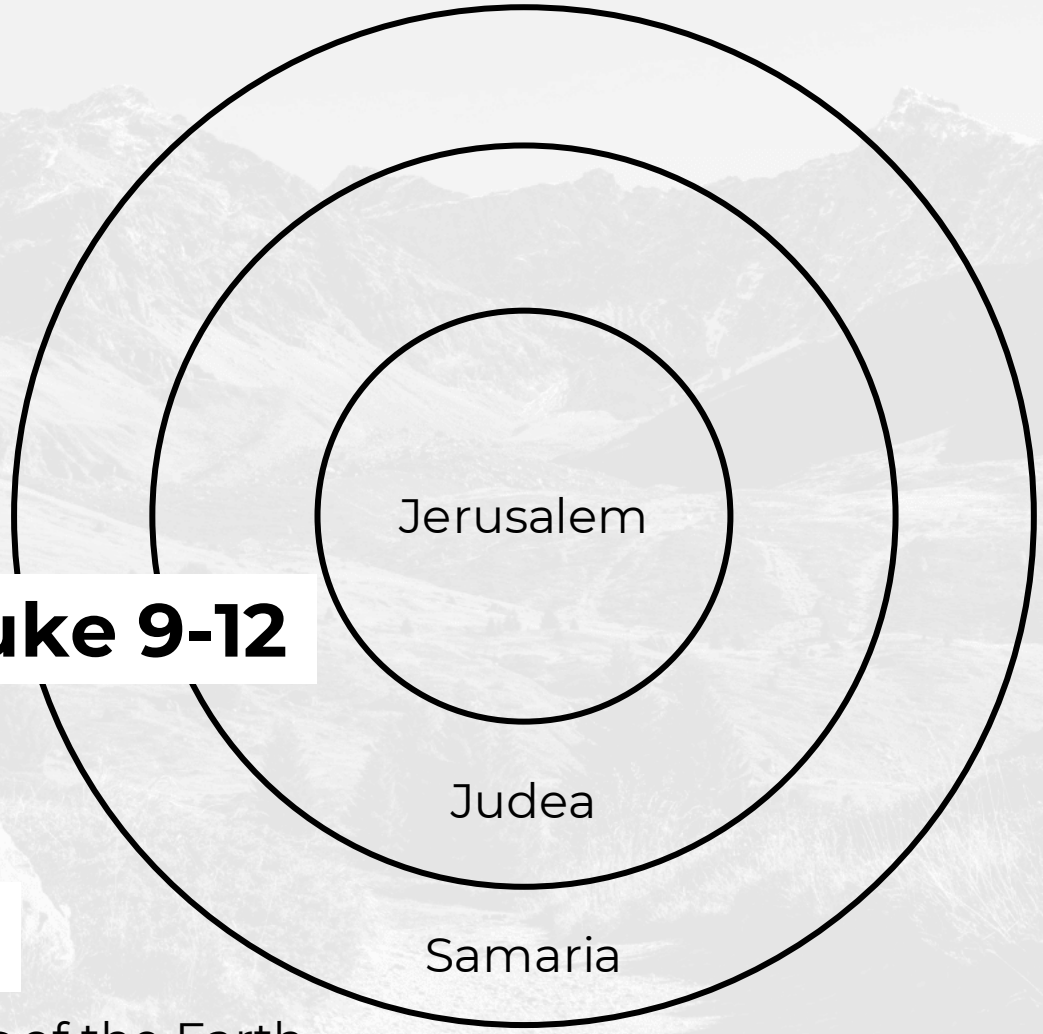
THE WAY
LUKE'S GOSPEL


Jerusalem
Judea
Samaria
Ends of the Earth



Luke 2-9

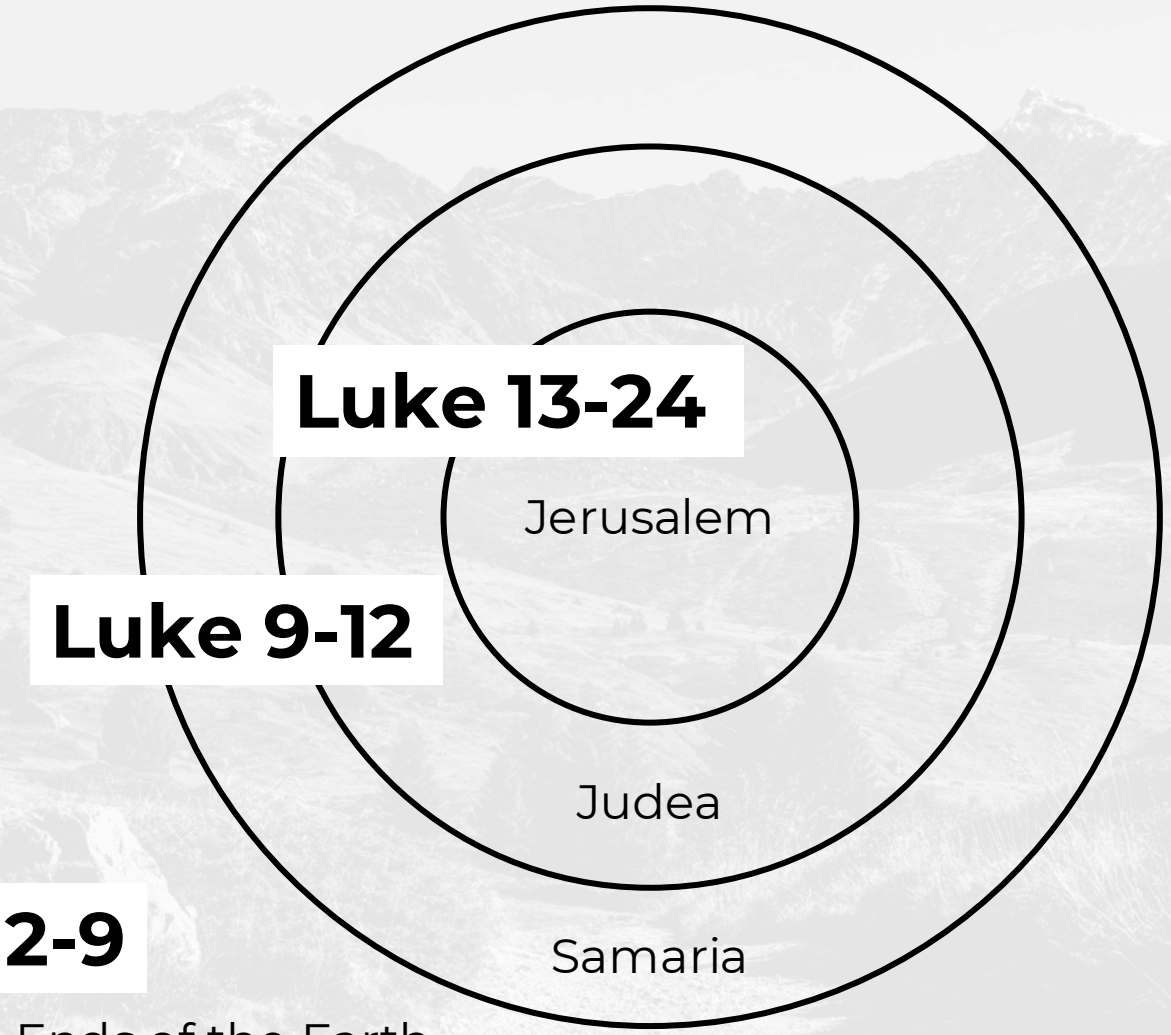
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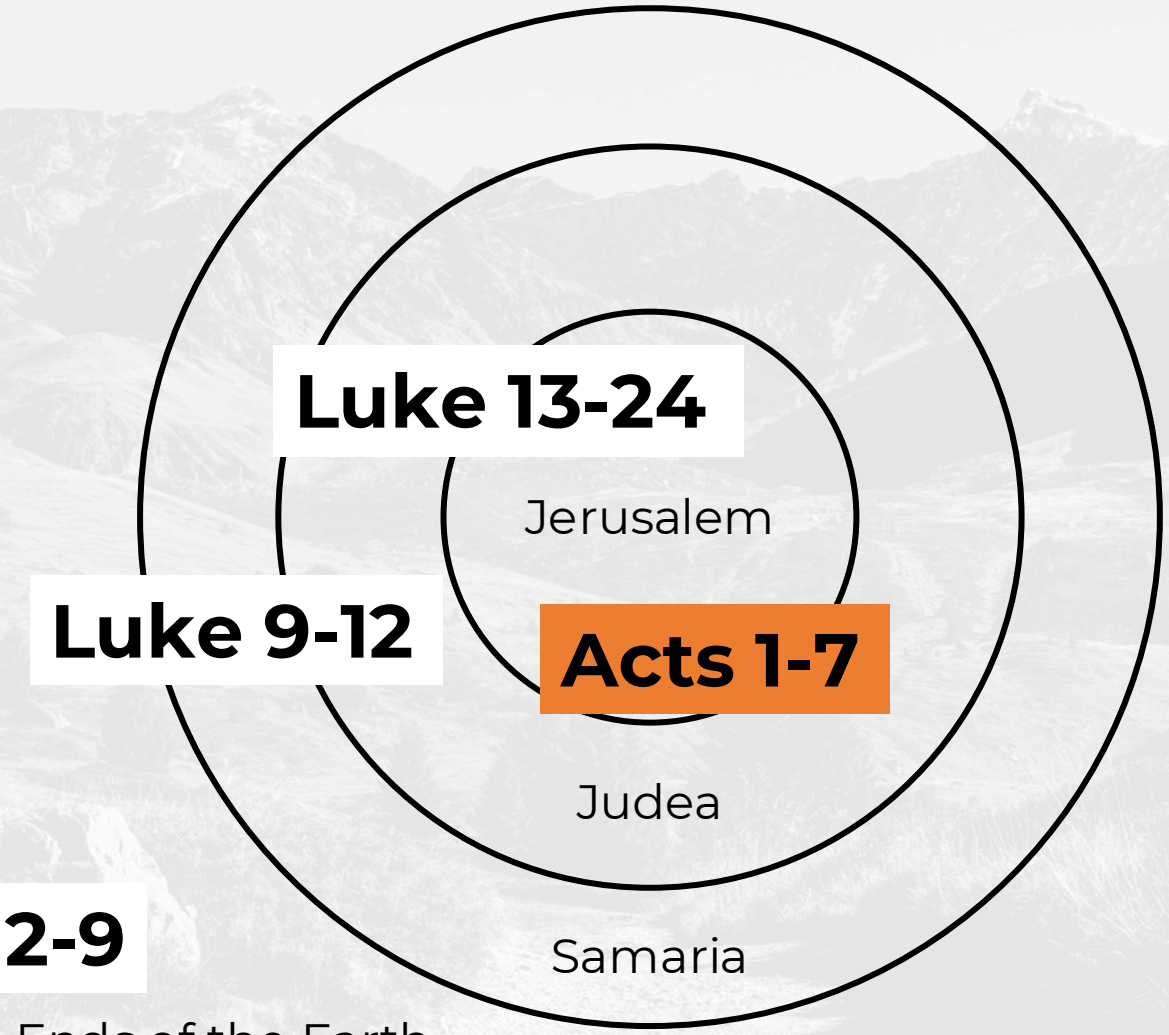


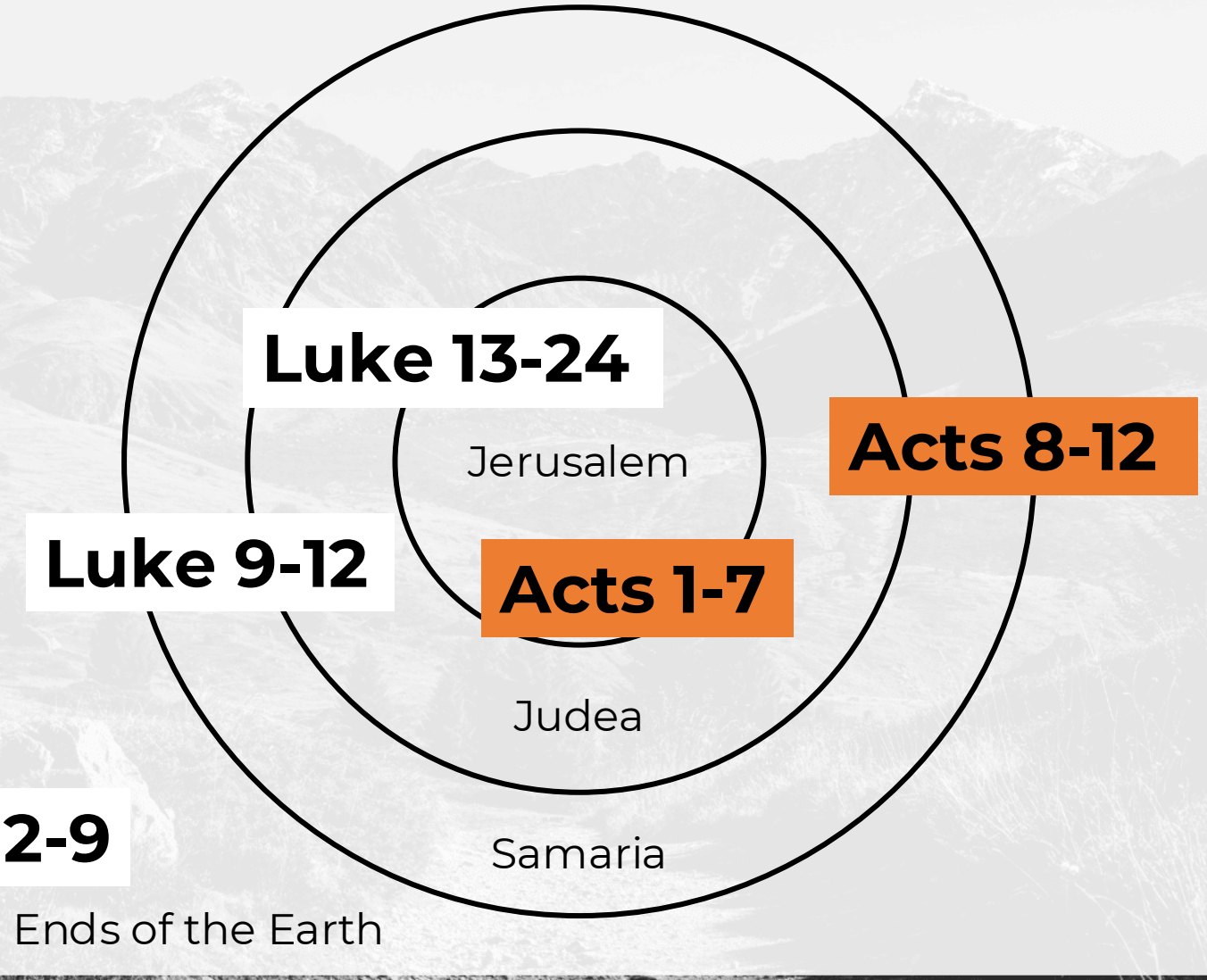
Luke 9-12

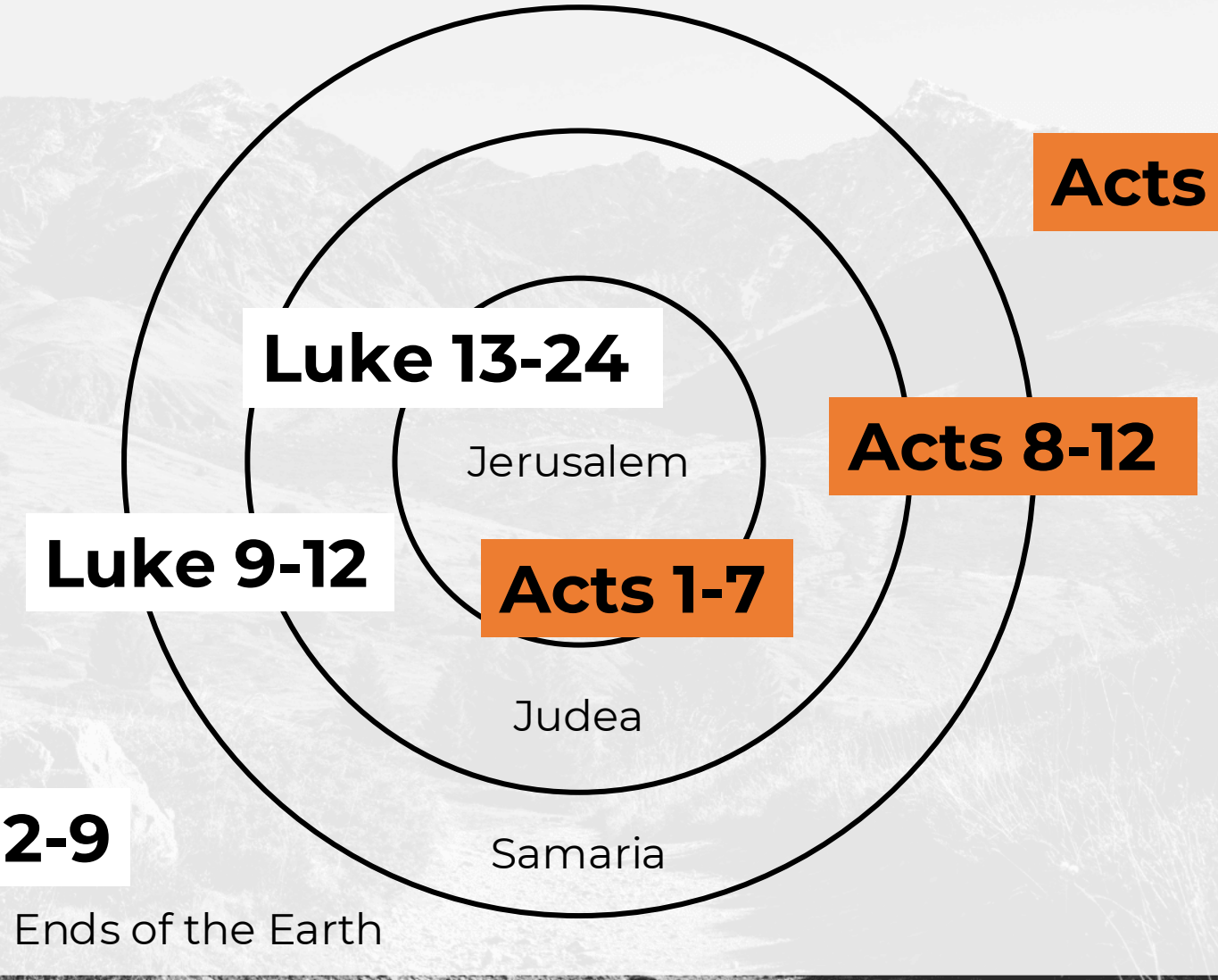
Luke 2-9

Ends of the Earth


Luke 13-24
Jerusalem
Luke 9-12
Judea
Luke 2-9
Samaria
Ends of the Earth


Luke 13-24
Jerusalem
Luke 9-12
Acts 1-7
Judea
Luke 2-9
Samaria
Ends of the Earth


Luke 13-24
Jerusalem
Acts 8-12
Luke 9-12
Acts 1-7
Judea
Luke 2-9
Samaria
Ends of the Earth


Acts 13-28
Luke 13-24
Acts 8-12
Jerusalem
Luke 9-12
Acts 1-7
Judea
Luke 2-9
Samaria
Ends of the Earth

Luke 12:54-13:9

Luke 13:30-35

Luke 12:54-13:9

Judgement for Israel

Judgement for Jerusalem

Luke 13:30-35

Luke 12:54-13:9

Judgement for Israel

Luke 13:10-17

Luke 13:22-29

Judgement for Jerusalem

Luke 13:30-35

Luke 12:54-13:9

Judgement for Israel

Luke 13:10-17

The woman with a disabling spirit

The Narrow Door

Luke 13:22-29

Judgement for Jerusalem

Luke 13:30-35

Luke 12:54-13:9

Judgement for Israel

Luke 13:10-17

The woman with a disabling spirit

Who part of the ‘true Israel’?

The Narrow Door

Luke 13:22-29

Judgement for Jerusalem

Luke 13:30-35

Luke 12:54-13:9

Judgement for Israel

Luke 13:10-17

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Who part of the ‘true Israel’?

Luke 13:18-21

The Narrow Door

Luke 13:22-29

Judgement for Jerusalem

Luke 13:30-35

Luke 12:54-13:9

Judgement for Israel

Luke 13:10-17

The woman with a disabling spirit

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The Narrow Door

Luke 13:18-21

Parables of the Kingdom

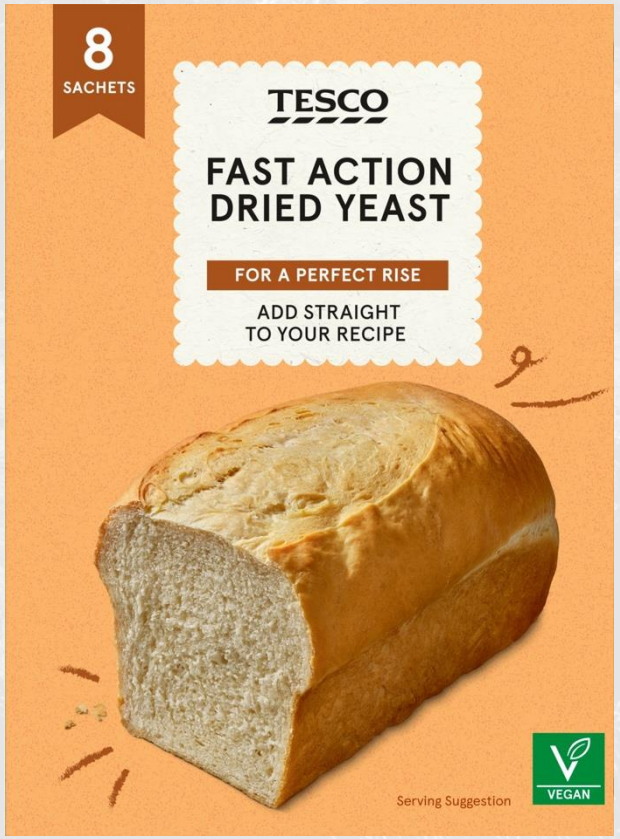
Luke 13:22-29

Judgement for Jerusalem

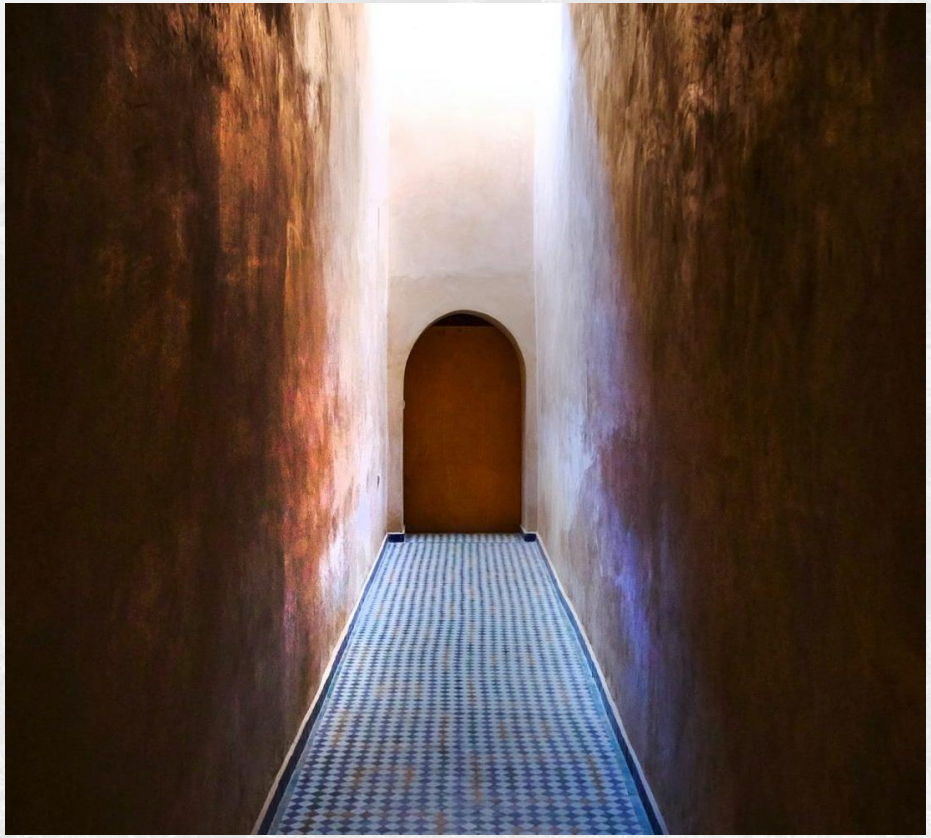
Luke 13:30-35

1. What is the Kingdom like?

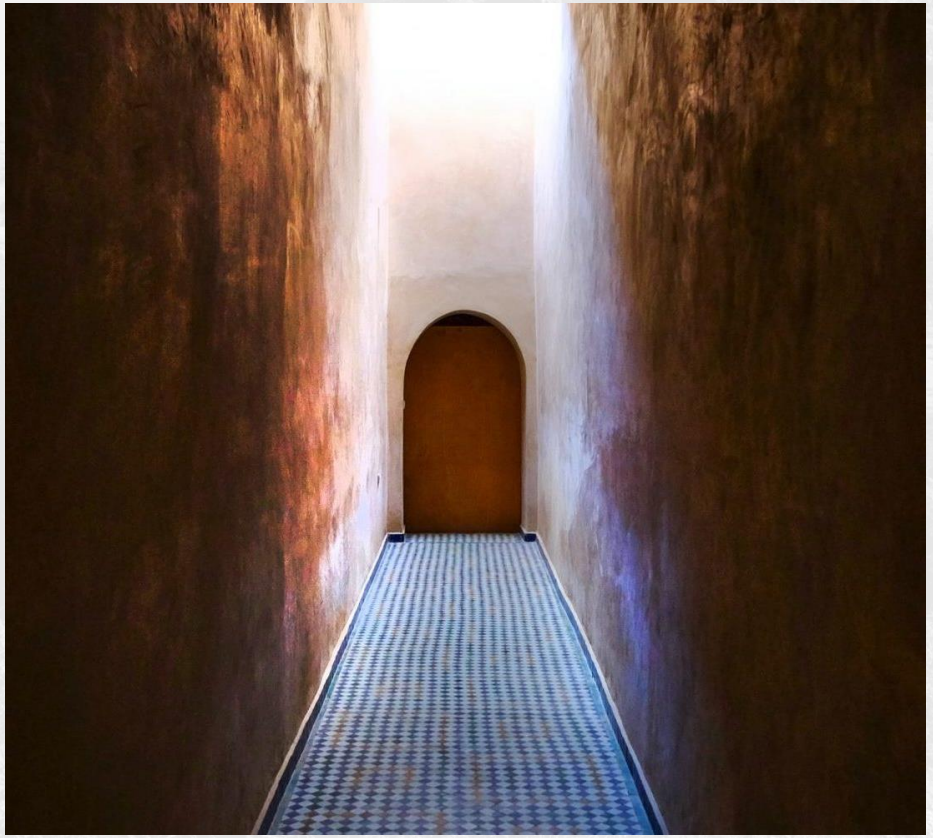




2. Who is part of this Kingdom?

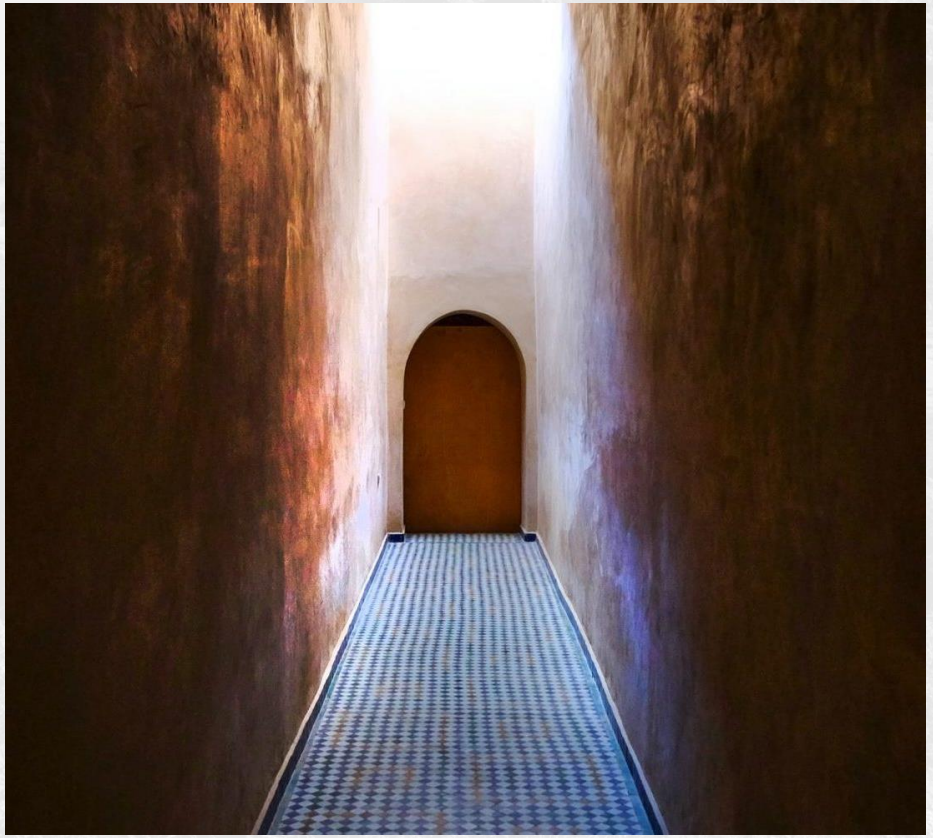


2. Who is part of this Kingdom?



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”In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. 29 And people will come from east and west, and from north and south, and recline at table in the kingdom of God. 30 And behold, some are last who will be first, and some are first who will be last.”

3. Judgement



3. Judgement

34 O Jerusalem, Jerusalem, the city that
kills the prophets and stones those who
are sent to it! How often would I have
gathered your children together as a
hen gathers her brood under her wings,
and you would not! 35 Behold, your
house is forsaken. And I tell you, you will
not see me until you say, ‘Blessed is he
who comes in the name of the Lord!’”

